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FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

PAGE 1 / 1228 RECEIVED SECRETARY OF THE SENATE

PUBLIC RECORDS

16 MAR I Unice PUM of 57

(Revised 02/2003)

12FE4M5 **TYPE OR PRINT** Example: If typing, type 1. NAME OF COMMITTEE (in full) over the lines. Kamala Harris for Senate 777 S. Figueroa Street, Suite 4050 ADDRESS (number and street) Check if different than previously reported (ACC) Los Angeles CA 90017 STATE CITY ZIP CODE 2. FEC IDENTIFICATION NUMBER STATE DISTRICT ✓ AMENDED (A) NEW □_(N) 3. IS THIS C00571919 OR REPORT CA 00 4. TYPE OF REPORT (Choose One) (b) 12-Day PRE-Election Report for the: (a) Quarterly Reports: Runoff (12R) General (12G) Primary (12P) April 15 Quarterly Report (Q1) Convention (12C) Special (12S) July 15 Quarterly Report (Q2) in the October 15 Quarterly Report (Q3) State of Election on ✓ January 31 Year-End Report (YE) (c) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S) Termination Report (TER) in the Election on State of 5. Covering Period 10 2015 through 12 2015 I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Stephen Kaufman 2016 Date Signature of Treasurer NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the Penalties of 2 U.S.C. 437g. Office FEC FORM 3 Use

SUMMARY PAGE of Receipts and Disbursements FEC Form 3 (Revised 02/2003) **PAGEb** 1228 Write or Type Committee Name Kamala Harris for Senate Report Covering the Period: From: To: 10 01 2015 12 31 2015 **COLUMN A COLUMN B This Period Election Cycle-to-Date** 6. Net Contributions (other than loans) (a) Total Contributions (other than loans) (from Line 11(e)) 1494475.48 7454212.61 (b) Total Contribution Refunds (from Line 20(d)) 39975.91 120814.76 (c) Net Contribution (other than loans) (subtract Line 6(b) from Line 6(a)) 1454499.57 7333397.85 7. Net Operating Expenditures (a) Total Operating 1219419.48 3804016.51 Expenditures (from Line 17) (b) Total Offsets to Operating 3910.11 5853.80 Expenditures (from Line 14) (c) Net Operating Expenditures 1215509.37 3798162.71 (subtract Line 7(b) from Line 7(a)) 8. Cash on Hand at Close of Reporting 3967017.08 Period (from Line 27) **Debts and Obligations Owed TO** the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) 10. Debts and Obligations Owed BY the Committee (Itemize all on 222838.20 Schedule C and/or Schedule D) () ಂ 402000 For further information contact: **Federal Election Commission** 999 E Street, NW М Washington, DC 20463 ٣ Ø Toll Free 800-424-9530 Local 202-694-1100 O

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DETAILED SUMMARY PAGE

of Receipts

PAGE

/ 122

| FEC Form 3 (Revised 12/2003) | Of Receipts | PAGE | J | |
|------------------------------|-------------|------|---|--|
| Write or Type Committee Name | | | | |

Kamala Harris for Senate

Report Covering the Period:

From:

10

01

2015

To:

12

31

2015

| I. RECEIPTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 11. Contributions (other than loans) FROM: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | 1211728.49 | 6074191.62 |
| (ii) Unitemized | 206472.99 | 1083379.51 |
| (iii) TOTAL of contributions from individuals | 1418201.48 | 7157571.13 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 76274.00 | 296641.48 |
| (d) The Candidate | 0.00 | 0.00 |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add lines 11(a)(iii), (b), (c), and (d)) | 1494475.48 | 7454212.61 |
| 2. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | 257957.51 | 293407.63 |
| 3. LOANS: | | |
| (a) Made or Guaranteed by the Candidate | 0.00 | 0.00 |
| (b) All Other Loans | 0.00 | 0.00 |
| (c) TOTAL LOANS (add Lines 13(a) and (b)) | 0.00 | 0.00 |
| 4. OFFSETS TO OPERATING | | |
| EXPENDITURES (Refunds, Rebates, etc.) | 3910.11 | 5853.80 |
| 15. OTHER RECEIPTS Dividends, Interest, etc.) | 142408.31 | 148154.31 |
| L 16. TOTAL RECEIPTS (add Lines | 142400.31 | 140134.31 |
| 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) | 1898751.41 | 7901628.35 |
| | 1000701111 | |

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DETAILED SUMMARY PAGE

of Disbursements

PAGE 1228 FEC Form 3 (Revised 02/2003) **COLUMN A COLUMN B** II. DISBURSEMENTS **Total This Period Election Cycle-to-Date** 1219419.48 3804016.51 17. OPERATING EXPENDITURES 18. TRANSFERS TO OTHER 5400.00 5400.00 **AUTHORIZED COMMITTEES** 19. LOAN REPAYMENTS: (a) Of Loans Made or 0.00 0.00 Guaranteed by the Candidate 0.00 0.00 (b) Of All Other Loans (c) TOTAL LOAN REPAYMENTS 0.00 0.00 (add Lines 19(a) and (b)) 20. REFUNDS OF CONTRIBUTIONS TO: (a) Individuals/Persons Other 39800.91 120639.76 **Than Political Committees** 0.00 0.00 (b) Political Party Committees (c) Other Political Committees 175.00 175.00 (such as PACs) (d) TOTAL CONTRIBUTION REFUNDS 39975.91 120814.76 (add Lines 20(a), (b), and (c)) 1000.00 4380.00 21. OTHER DISBURSEMENTS 22. TOTAL DISBURSEMENTS 1265795.39 3934611.27 (add Lines 17, 18, 19(c), 20(d), and 21) III. CASH SUMMARY 3334061.06 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD 24 TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3) 1898751.41 25. SUBTOTAL (add Line 23 and Line 24) 5232812,47 1265795.39 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22) 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD 3967017.08 (subtract Line 26 from Line 25)

(J)

SCHEDULE A (FEC Form 3)

Use separate schedule(s) for FOR LINE NUMBER: PAGE 797

1228

| ITEMIZED RECEIPTS | each category of the Detailed Summary Page | (check only one) ☑ 11a ☐ 11b ☐ 11c ☐ 11d ☐ 12 ☐ 13a ☐ 13b ☐ 14 ☐ 15 | | |
|--|---|--|--|--|
| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. | | | | |
| NAME OF COMMITTEE (In Full) Kamala Harris for Senate | | | | |
| Full Name (Last, First, Middle Initial) Actblue Mailing Address 366 Summer St | | Date of Receipt 11 | | |
| City State Somerville MA | Zip Code 02144-3132 | Transaction ld: VPF9PG70BM0E | | |
| FEC ID number of contributing federal political committee. | | Amount of Each Receipt this Period | | |
| Name of Employer Occupati Conduit | on total listed in Agg. field | 1500.00 ✓ Memo Item | | |
| Receipt For: 2016 Election (Primary General Other (specify) | Cycle-to-Date 619488.60 | Note: Above Contribution earmarked through this organization. | | |
| Full Name (Last, First, Middle Initial) Dennis M. Wasser Mailing Address 2049 Century Park E Ste 800 | | Date of Receipt | | |
| City State Los Angeles CA | Zip Code 90067-3110 | Transaction Id: VPF9PGA8P38 | | |
| FEC ID number of contributing federal political committee. | | Amount of Each Receipt this Period | | |
| Name of Employer Occupati Wasser, Cooperman & Carter PC Attorney | | 1000.00 | | |
| Receipt For: 2016 Election (Primary General Other (specify) | Cycle-to-Date 1000.00 | | | |
| Full Name (Last, First, Middle Initial) Laura A. Wasser Mailing Address 1260 N Doheny Dr | | Date of Receipt 12 | | |
| City State Los Angeles CA | Zip Code 90069-1723 | Transaction ld: VPF9PGQYPY2 | | |
| FEC ID number of contributing federal political committee. | | Amount of Each Receipt this Period | | |
| Name of Employer Occupati Wasser Cooperman and Carter Attorney | | | | |
| Receipt For: 2016 Election € ☑ Primary ☐ General ☐ Other (specify) | Cycle-to-Date 5400.00 | * In-Kind: Fundraiser - Food & Beverages | | |
| | | | | |
| SUBTOTAL of Receipts This Page (optional) TOTAL This Period (last page this line number only) | | 2800.00 | | |
| | | <u> </u> | | |

| SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 1176 / 1228 (check only one) ☑17 ☐18 ☐19a ☐19b ☐20a ☐20b ☐20c ☐21 |
|--|---|--|
| Any information copied from such Reports and Statement commercial purposes, other than using the name and add NAME OF COMMITTEE (In Full) Kamala Harris for Senate | | person for the purpose of soliciting contributions or for |
| Senate Prir Prir Oth | 94040-0177 Octo Cate Type nt For: 2016 | gory/ |
| Full Name (Last, First, Middle Initial) University Club of San Francisco Mailing Address 800 Powell St City Stat San Francisco CA Purpose of Disbursement Fundraiser - Food & Beverages Candidate Name Office Sought: House Disbursement Senate V Prir President Oth State: District: | 94108-2006 Cate Type nt For: 2016 | Date of Disbursement 10 07 2015 Amount of Disbursement this Period 3920.81 Memo Item Transaction ID: VPEAEA0B4B1 |
| ☐ Senate | 90069-1723 Cate Type nt For: 2016 | Date of Disbursement 12 15 2015 Amount of Disbursement this Period 1800.00 Memo Item Transaction ID: VPF9PGQYPY2I * In-Kind Received |
| SUBTOTAL of Disbursements This Page (optional) TOTAL This Period (last page this line number only) | | 79297.06 |

SCHEDULE D (FEC Form 3) DEBTS AND OBLIGATIONS

(Use separate schedule(s) for each numbered line) PAGE 1218 / 1228

FOR LINE NUMBER: □ 9

Excluding Loans (check only one) X 10 line) NAME OF COMMITTEE (In Full) Kamala Harris for Senate Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Mintz Levin Cohn Ferris Glovsky and Popeo, P.C. Fundraiser - Rental Mailing Address 1 Financial Ctr State Zip Code City **Boston** MA 02111-2621 Outstanding Balance Beginning This Period Transaction ID: VPCBY9H8V24 50.00 Amount Incurred This Period **Payment This Period** Outstanding Balance at Close of This Period 50.00 0.00 0.00 Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): **MVR** Consulting Campaign Consulting Mailing Address 2000 27th St City Zip Code State Sacramento CA 95818-1903 Outstanding Balance Beginning This Period Transaction ID: VPCBY9H9D63 0.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 6400.00 0.00 6400.00 Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Names in the News List Rental Mailing Address 180 Grand Ave Ste 1545 City State Zip Code Oakland CA 94612-3799 Outstanding Balance Beginning This Period Transaction ID: VPCBY9H8V08 12591.37

| 1) SUBTOTALS This Period This Page (optional) | 0.00 |
|---|-----------|
| 2) TOTALS This Period (last page this line number only) | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | 0.00 |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | 222838.20 |

Payment This Period

0.00

Amount Incurred This Period

0.00

Outstanding Balance at Close of This Period

12591.37

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SCHEDULE D (FEC Form 3) DEBTS AND OBLIGATIONS Excluding Loans

(Use separate schedule(s) for each numbered line)

PAGE 1222 / 1228

FOR LINE NUMBER: 9
(check colly one)

| uding Loans | | | line) | (cneck only one) | X 10 |
|---|---------------|---------------------------------------|--------|---------------------------------|-------------------|
| E OF COMMITTEE (In Full) ala Harris for Senate | | | | | |
| Full Name (Last, First, Middle Initial) of Debto | r or Creditor | | Natur | e of Debt (Purpose): | |
| Rebecca's Cafe | | | Fui | Fundraiser - Food and Beverages | |
| Mailing Address One Finance Center | | | | | |
| City | State | Zip Code | | | |
| Boston | MA | 02111 | | | |
| Outstanding Balance Beginning This Perio | d | · · · · · · · · · · · · · · · · · · · | Tran | saction ID: VPCBY9H8V | 32 |
| 927.42 | | | | | |
| Amount Incurred This Period | Payn | nent This Period | Outsta | anding Balance at Close o | of This Period |
| 0.00 | | 927.42 | | | 0.00 |
| Full Name (Last, First, Middle Initial) of Debto | r or Creditor | | Natur | re of Debt (Purpose): | · -, - |
| SCN Strategies | | | Ca | mpaign Consulting | |
| Mailing Address 114 Sansome St Ste 200 | | | | | |
| City | State | Zip Code | | | |
| San Francisco | CA | 94104-3812 | | | |
| Outstanding Balance Beginning This Perio | d | | Tran | saction ID: VPCBY9H8S | S0 |
| 15000.00 | | | | | |
| Amount Incurred This Period | Paym | nent This Period | Outsta | anding Balance at Close o | of This Perio |
| 0.00 | | 15000.00 | | | 0.00 |
| Full Name (Last, First, Middle Initial) of Debto | r or Creditor | | Natur | e of Debt (Purpose): | |
| SCN Strategies | | | Ca | mpaign Consulting | |
| Mailing Address 114 Sansome St Ste 200 | | | | | |
| City | State | Zip Code | | | |
| San Francisco | CA | 94104-3812 | | | |
| Outstanding Balance Beginning This Perio | d | | Tran | saction ID: VPCBY9H9D | C1 |
| 0.00 |] | | | | |
| Amount Incurred This Period | Paym | nent This Period | Outsta | anding Balance at Close o | of This Period |
| 4000.00 | | 0.00 | | | 4000.00 |

| 1) SUBTOTALS This Period This Page (optional) | 0.00 |
|---|-----------|
| 2) TOTALS This Period (last page this line number only) | 5000-11 |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | 0.00 |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | 222838.20 |



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777 South Figueroa Street, Suite 4050 Los Angeles, California 90017

Main: (213) 452-6565

Direct: (213) 452-6543 Fax: (213) 452-6575

to:

Secretary of the Senate:

from:

Kendra A. Burns-Edel

re:

Form 3 Amendment

file no.:

HAR2512.001

0

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date:

March 9, 2016

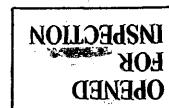
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Thank you for your assistance.





Post Office United States Senate





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(213) 452-6565

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United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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